



## Appointments Committee

Date: TUESDAY, 5 NOVEMBER 2013

Time: 9.30 AM

Venue: LEADER'S OFFICE - CIVIC CENTRE

MeetingMembers of the Public andDetails:Press are welcome to attend<br/>this meeting

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Puddifoot (Chairman), Burrows, Corthorne, Curling, Harmsworth and D.Mills,

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## Agenda

- 1 Apologies for Absence
- 2 Declarations of Interest
- 3 Confirmation that the items below will be considered in Part II

## PART II

4 Annual Salaries Report 2012-13; Chief Executive and Deputy Chief Executive